## RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL

## **MUNICIPAL YEAR 2023-2024**

LICENSING COMMITTEE 12<sup>th</sup> March 2024

REPORT OF:
DIRECTOR FOR PUBLIC HEALTH,
PROTECTION AND COMMUNITY SERVICES

Agenda Item No. 4

LICENCES AND REGISTRATIONS
ISSUED UNDER THE PROVISION
OF DELEGATED POWERS

## **PURPOSE OF THE REPORT**

I append here under details of such licensing and registrations issued from the 15<sup>th</sup> January 2024 to 25<sup>th</sup> February 2024 within the following service areas:-

- Animal Licensing
- Piercing & Tattooing

Members are requested to note the report.

Members will be aware that based on legal advice, Personal Licences issued will be reproduced as a Part II item.

## **Louise Davies**

<u>Director For Public Health, Protection and Community Services</u>